## Report of the Executive Director - Place

## **FINANCIAL IMPLICATIONS**

## PUBLIC SECTOR DECARBONISATION SCHEME - 2021/22

| i) Capital Expenditure  | <u>2021/22</u><br>(£) | 2022/23<br>(£) | 2023/24<br>(£) | Total<br>(£) |
|---|-----------------------|----------------|----------------|--------------|
| Carbon Reducing Measures at:  |                       |                |                |              |
| Council Buildings   | 4,316,000             |                |                | 4,316,000    |
| BSF School Estate   | 1,331,940             |                |                | 1,331,940    |
|   | 5,647,940             | 0              | 0              | 5,647,940    |
| To be financed from:  |                       |                |                |              |
| Public Sector Decarbonisation Scheme - Grant                        | -5,647,940            |                |                | -5,647,940   |
|   | -5,647,940            | 0              | 0              | -5,647,940   |
|   |                       |                |                |              |
| ii) Revenue Effects   | 2021/22               | 2022/23        | 2023/24        | Future Years |
|   | (£)                   | (£)            | (£)            | (£)          |
|   |                       |                |                |              |
|   | 0                     | 0              | 0              | <u> </u>     |
| To be financed from:  |                       |                |                |              |
|   | 0                     | 0              | 0              | 0            |
| Net Revenue Position  | 0                     | 0              | 0              | 0            |
|   |                       |                |                |              |
| * Assumes all properties completed and occupied from 1st April 2021 |                       |                |                |              |
| Impact on Medium Term Financial Strategy                            |                       |                |                |              |
|   |                       |                |                |              |
| Not applicable in this report                                       |                       |                |                |              |
|   |                       |                |                |              |
|   |                       |                |                |              |
|   |                       |                |                |              |
|   |                       |                |                |              |

Agreed by: ......On behalf of the Service Director-Finance, Section 151 Officer