

# Ward Alliance Meeting

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| <b>Date &amp; Time:</b> | 23rd January 2023 at 10.30 am |
| <b>Location:</b>        | Bow Street, Cudworth          |

| 1. Welcome and Introductions / attendees  |  |  |                               |
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| <b>Chairperson:</b>   |  | Cllr Joe Hayward (JH)  |                               |
| <b>CDO:</b>   |  | Michelle Toone (MT)  |                               |
| <b>Secretary:</b>   |  | Pam Kershaw (PK)   |                               |
| <b>Committee Members:</b>   |  | Lesley Wilson (LW) Joan Jones (JJ) Florence Whittlestone (FW) Jenny Baker (JB) |                               |
| <b>Guest:</b>   |  |  |                               |
| 2. Apologies for absence  |  |  |                               |
| Cllr S Houghton (SH) Cllr C Wraith (CW) Tina Heaton (TH) A letter will be to sent to (TH) about her role within the Ward Alliance. (MT) |  |  |                               |
| 3. Declaration of pecuniary and non-pecuniary interest  |  |  |                               |
| None  |  |  |                               |
| 4. Notes of Last Meeting  |  | Action/Decision  | Action lead                   |
|   | Accepted as a true record.   |  |                               |
| 5. Matters arising  |  | Action/Decision  | Action lead                   |
|   | <ol style="list-style-type: none"> <li>Snydale Road should be Churchfields School.</li> <li>Tea in the Park is 22<sup>nd</sup> July not the 23<sup>rd</sup> July.</li> <li>(LW) is available to help in any future projects.</li> <li>(JJ) Has a date been set for the Academic Achievements Awards? Date has yet to be confirmed.</li> <li>Will the schools be doing Our Town, Our Roots this year? (JH) Schools will be contacted. (MT)</li> </ol> | <p>(PK)</p> <p>(PK)</p> <p>(MT) (JH)</p>                                       | <p>(MT)</p> <p>(MT)</p>       |
| 6. Finance Update   |  | Action/Decision  | Action lead                   |
|   | MT is liaising with Judith Myers to ratify the budget spreadsheets and provide an accurate financial update  | <b>MT to bring update to next meeting</b>                                      | <b>(MT)</b>                   |
| 7. Upcoming Activity/Area of Focus  |  | Action/ Decision   | Action lead                   |
|   | <p><b>More Money in Pocket Roadshow</b></p> <p>After much discussion, it was decided that February Half Term would be the ideal time to have the Roadshow. The</p>   | <b>WA representatives needed to support the delivery of the event</b>          | <b>(MT &amp; Louise Hunt)</b> |

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|  | <p>former Methodist Church, now the Exodus Project, will host the Event. Activities have been planned for children, free food, and drinks to be made available throughout the Event. Local Service Providers will have displays with information and advice on what support is available for families and OAPs.</p> <p>Louise Hunt, Neighbourhood Services Engagement Officer will take a lead on inviting service providers to attend.</p>  | <p><b>including setting up , serving refreshments and engaging with the public.</b></p>   |                    |
|  | <p><b>Tea in the Park</b><br/> The event will be held 22<sup>nd</sup> July. The planning for the event will be coordinated by a new group of volunteers. The group do have access to funds that were generated from previous events. The Park is booked for the Event, and DJ ‘Sammy Goose’ will open the event. Priority for the tables will be given to the people, businesses, and Churches of Cudworth. The price for the table has yet to be determined. Cllr Hayward said the group might need some financial support to ensure that they are able to meet all outgoing costs. It was suggested a member of the planning group could attend a future WA meeting.</p> | <p><b>MT to support with WAF application if needed. Jo smith to attend planning group meetings to determine if any further support needed. JH to arrnage for group member to attend future WA meeting</b></p> | <p><b>(JH)</b></p> |
|  | <p><b>Cudworth Businesses and Communities Together</b><br/> A third walking map is planned by the Cudworth Businesses and Communities Together group and funding towards the map will be sought from the WA. The group also wish to install another mosaic in the local library representing the town in Canada that Cudworth is linked with. Two further mosaics are planned, one representing the local link with the linen industry to be sited near the Cooperative Store on the High Street, and another representing Sir Michael Parkinson the site of Williams Bar on the High Street.</p>  | <p><b>MT to support group where needed to submit a WAF application. MT seeking approval for the installation of the mosiac on the Library building</b></p>  | <p><b>MT</b></p>   |
|  | <p><b>Resolute Update</b><br/> The group continues to meet in Cudworth. The group founder Debbie is being supported by Lisa Phelan the Area Manger to access other resources to support the ongoing development of the group. IDAS, SYFAB and Barnsley CVS are best placed to support the next stage in development</p>  | <p><b>Further support to be provided by other organisations</b></p>   | <p><b>N/A</b></p>  |
|  | <p><b>Hanging Baskets</b><br/> The baskets will be distributed to people that live in Cudworth, and each name checked before positioning to the named lamp post. The scheme was set up to instil pride in the community and the priority should not be where the name/basket is sited, although every effort is made if there is a preferred location.</p>   | <p><b>Coordiantion of the scheme to be undertaken by the area team this year with a view to recruiting volunteers for next year</b></p>   | <p><b>(MT)</b></p> |
|  | <p><b>Christmas Lights</b><br/> JH informed the group Christmas motif lights have a limited shelve life and should be replaced every 5-7 years –</p>   | <p><b>Group to consider purchase of new motif lights. JH to look into costings</b></p>  | <p><b>(JH)</b></p> |

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|   | ideally. It was suggested to purchase 2 more lights to have spares ready for when replacement is needed  |  |                    |
| <b>8. WA Team Update</b>                |  |  |                    |
|   | The vacant position of Community Development Officer for Cudworth Ward has now been filled. Jo Smith wil start week commencing 20 <sup>th</sup> February and will be supported by MT for a handover period .   | N/A  |                    |
| <b>9. A.O.B.</b>                        |  | <b>Action/Decision</b>   | <b>Action lead</b> |
|   | <b>Ward Allinace</b><br>(JB) Has put forward a name for a new WA member.   | <b>MT to contact as soon as able</b>                               | <b>(MT)</b>        |
|   | <b>Gazebos</b><br>New gazebos are needed to replace ones that were vandalised.   | <b>(JH) has been speaking to Matt Mitchell about costs</b>         | <b>(JH)</b>        |
|   | <b>Christmas Tree Lighting Event</b><br>It was agreed that the event was a great sucess, with excellent feedback. The lighting, refreshments and the band and all aspects of the evening were excellent. (JH)<br>A new storage venue for the Christmas lights has been found at the Moorlands Building. (JH)   | N/A  |                    |
|   | <b>Coronation Celebrations</b><br>(JH)Proposed funds can be made available to support local street parties. This would be done in the same format as the Juilee fund.  | <b>Further discusion needed at the next WA meeting</b>             | <b>(ALL)</b>       |
|   | <b>Ten Year Celebrations</b><br>This year marks the 10th Anniversary of Ward Alliance in Barnsley. Members are invited to attend a Celebration Launch event on Wednesday 1st March in the Market Atrium. The display will be in the market each week and will culminate in 'Bright Nights' in November to wrap up the years celebration.<br>Following the lunch at the Market WA members are invited to the Townhall for refreshments and networking | <b>WA to let MT know if they are avialbe to attend</b>             | <b>(ALL)</b>       |
|   | <b>Caroline Donovan</b><br>(FW) asked about Caroline and if there were any updates and can we do something from the WA?  | <b>A card will be bought and Members invited to sign the card.</b> | <b>(MT)</b>        |
| <b>10. Date of Time of next Meeting</b> |  |  |                    |
|   | Monday 6th March at 10.30 am.  |  |                    |